

**ANDHRA UNIVERSITY**  
**B.Sc. (CBCS) THIRD SEMESTER**  
**DEGREE EXAMINATIONS: February/March, 2023 (w.e.f.2020-2021 A.B)**  
**REGULAR & SUPPLEMENTARY**  
**REVISED TIME - TABLE**

| Day, Time Hours                                                                                   | Paper Code | SUBJECT                                                                                                                                         | Max Marks |
|---------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Friday, 10-02-2023<br>2 PM to 5 PM                                                                | BA-S6101   | Part-I Paper- I (i) : English<br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)                                                  | 75        |
| Monday, 13-02-2023<br>2 PM to 5 PM                                                                | BA-S6102   | Part-I (ii): Telugu or any other – Classical of<br>(Modern India Languages)<br>(Common with B.A., B.Sc., B.Com.<br>BBA, BCA and BHM & CT,B.Voc) | 75        |
|                                                                                                   | BA-S6103   | Part-I: Paper- I Sanskrit<br>(Common with B.A., B.Sc., B.Com.<br>BBA, BCA and BHM & CT,B.Voc)                                                   | 75        |
|                                                                                                   | BA-S6104   | Part- I : Paper- I Hindi<br>(Common with B.A., B.Sc., B.Com.<br>BBA, BCA and BHM & CT,B.Voc)                                                    | 75        |
|                                                                                                   | -----      | Part- I : Paper- I Tamil<br>(Common with B.A., B.Sc., B.Com.<br>BBA, BCA and BHM & CT,B.Voc)                                                    | 75        |
|                                                                                                   | -----      | Part- I : Paper- I Urdu<br>(Common with B.A., B.Sc., B.Com.<br>BBA, BCA and BHM & CT,B.Voc)                                                     | 75        |
| <b>LIFE SKILL COURSES:</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)       |            |                                                                                                                                                 |           |
| Tues day, 14-02-2023<br>2 PM to 3.30 PM                                                           | BA-S6129   | Part-III : Health and Hygiene                                                                                                                   | 50        |
| Wednesday, 15-02-2023<br>2 PM to 3.30 PM                                                          | BA-S6130   | Part-III : Personality Enhancemen Leadership                                                                                                    | 50        |
| Thursday,16-02-2023<br>2 PM to 3.30 PM                                                            | BA-S6131   | Part-III : Analytical Skills                                                                                                                    | 50        |
| Friday, 17-02-2023<br>2 PM to 3.30 PM                                                             | BA-S6132   | Part-III : Environmental Education                                                                                                              | 50        |
| <b>SKILL DEVELOPMENT COURSES</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) |            |                                                                                                                                                 |           |
| Monday, 20-02-2023<br>2 PM to 3.30 PM                                                             | BS-S6128   | Part-III: Environment Audit                                                                                                                     | 50        |
|                                                                                                   | BS-S6129   | Poultry Farming                                                                                                                                 | 50        |
|                                                                                                   | BA-S6127   | Financial Markets                                                                                                                               | 50        |
|                                                                                                   | BA-S6128   | Disaster management                                                                                                                             | 50        |
|                                                                                                   | BC-S6105   | Online Business                                                                                                                                 | 50        |
|                                                                                                   | BC-S6106   | Retailing                                                                                                                                       | 50        |
| Tuesday, 21-02-2023<br>2 PM to 5 PM                                                               | BS-S6107   | Part-II: Mathematics<br>(Abstract Algebra)<br>(Common with B.A. & B.Sc.)                                                                        | 75        |
|                                                                                                   | BS-S6116   | Botany<br>(Anatomy and Embryology of<br>Angiosperms, Plant Ecology and<br>Bio- Diversity)                                                       | 75        |

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|---------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Wednesday, 22-02-2023<br>2 PM to 5 PM | BS-S6109                                                                    | Part-II: Physics (with mathes)<br>(Heat and Thermodynamics )                                                                                  | 75       |
|                                       | BS-S6118                                                                    | Zoology<br>(Cellbiology, Genetics, Molecular biology & Evolution)                                                                             | 75       |
| Thursday ,23-02-2023<br>2 PM to 5 PM  | BS-S6108                                                                    | Part-II: Chemistry<br>(Organic Chemistry and Spectroscopy)                                                                                    | 75       |
|                                       | BA-S6112                                                                    | Economics                                                                                                                                     | 75       |
|                                       | BS-S6140                                                                    | Part-II Web Enabled Technologies<br>Graphic Designing and Web Designing<br>(Illustrator Advanced<br>Photoshop @ Wordpress) Oop's Through Java | 75       |
| Friday, 24-02-2023<br>2 PM to 5 PM    | BS-S6105                                                                    | Part-II: Computer Science<br>(Database Management System)                                                                                     | 75       |
|                                       | BS-S6127                                                                    | Aquaculture Technology<br>( Fish Nutrition & Feed Technology )                                                                                | 75       |
|                                       | BS-S6103                                                                    | Bio-Chemistry<br>(Enzymology, Bio-Energetics and<br>Intermediary Metabolism)                                                                  | 75<br>75 |
|                                       | BS-S6121                                                                    | Nutrition<br>Family Nutrition                                                                                                                 | 75       |
|                                       | BS-S6141                                                                    | Seed Technology<br>Seed Physiology<br>Principles of Seed Production                                                                           | 75       |
| Saturday, 25-02-2023<br>2 PM to 5 PM  | BS-S6114                                                                    | Part-II: Micro Biology<br>(Medical Microbiology and Immunology)                                                                               | 75       |
|                                       | BS-S6137                                                                    | Animation<br>(Introduction 3D)                                                                                                                | 75       |
|                                       | BS-S6102                                                                    | Human Genetics<br>(Human Molecular Genetics)                                                                                                  | 75       |
|                                       | BS-S6126                                                                    | Internet Of Things<br>(Data Communication & Computer Networks)                                                                                | 75       |
|                                       | BS-S6119                                                                    | Analytical Chemistry<br>(Separation Methods)                                                                                                  | 75       |
|                                       | BS-S6115                                                                    | Geography<br>(Economic Geography)                                                                                                             | 75       |
|                                       | BS-S6101                                                                    | Statistics<br>(With Mathematics Combination Statistical Inference)                                                                            | 75       |
| BS-S6139                              | Artificial Intelligence & Robotics<br>Artificial Intelligence Expert System | 75                                                                                                                                            |          |

|                                    |                 |                                                     |    |
|------------------------------------|-----------------|-----------------------------------------------------|----|
| Monday, 27-02-2023<br>2 PM to 5 PM | <b>BS-S6117</b> | Part-II: Fisheries<br>(Principles of Aquaculture)   | 75 |
|                                    | <b>BS-S6104</b> | Bio-Technology<br>(Immunology & r-DNA Technology)   | 75 |
|                                    | <b>BS-S6138</b> | Film Studies<br>Composition g-I                     | 75 |
|                                    | <b>BS-S6120</b> | Agriculture                                         | 75 |
|                                    | <b>BS-S6106</b> | Electronics<br>(Analog circuits and Communication ) | 75 |
|                                    | <b>BS-S6110</b> | Horticulture<br>(Basics of Vegetable Science        | 75 |
|                                    | <b>BS-S6125</b> | Data Science<br>(Big Data Technology)               | 75 |

(By order)

Visakhapatnam  
Dt.09-01-2023

  
(T. CHITTI BABU)  
CONTROLLER OF EXAMINATION

**ANDHRA UNIVERSITY**  
**B. VOCATIONAL COURSE(CBCS) - AGRICULTURE**  
**DEGREE EXAMINATIONS : February/March, 2023**  
**(Revised Syllabus W.e.f. 2020-2021)**  
**(REGULAR & SUPPLEMENTARY)**  
**THIRD SEMESTER ( w.e.f. 2020-2021)**

**REVISED TIME-TABLE**

| Day, Time Hours                                                                                   | Paper Code      | SUBJECT                                                                               | Max Marks |
|---------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-----------|
| Friday, 10-02-2023<br>2 PM to 5 PM                                                                | <b>BA-S6101</b> | Part-I (i) : English<br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) | <b>75</b> |
| Monday, 13-02-2023<br>2 PM to 5 PM                                                                | <b>BS-S6130</b> | Part-I (i) : Organic Chemistry                                                        | <b>75</b> |
| <b>LIFE SKILL COURSES:</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)       |                 |                                                                                       |           |
| Tues day, 14-02-2023<br>2 PM to 3.30 PM                                                           | <b>BA-S6129</b> | Part-III : Health and Hygiene                                                         | <b>50</b> |
| Friday, 17-02-2023<br>2 PM to 3.30 PM                                                             | <b>BA-S6132</b> | Part-III : Environmental Education                                                    | <b>50</b> |
| <b>SKILL DEVELOPMENT COURSES</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) |                 |                                                                                       |           |
| Monday 20-02-2023<br>2 PM to 3.30 PM                                                              | <b>BA-S6128</b> | Part-III: Disaster management                                                         | <b>50</b> |
| Tuesday, 21-02-2023<br>2 PM to 5 PM                                                               | <b>BS-S6131</b> | Part-II: Agronomy of Field Crops                                                      | <b>75</b> |
| Wednesday.22-03-2023<br>2 PM to 5 PM                                                              | <b>BS-S6132</b> | Part-II: Pets of Field Crops & their Management                                       | <b>75</b> |
| Thursday, 23-02-2023<br>2 PM to 5 PM                                                              | <b>BS-S6133</b> | Part-II: Manures, Fertilizers & Soil Fertility Management                             | <b>75</b> |

(By order)

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**ANDHRA UNIVERSITY**  
**B. VOCATIONAL COURSE(CBCS) – DAIRYING & ANIMAL HUSBANDRY**  
**DEGREE EXAMINATIONS : February/March, 2023**  
**(Revised Syllabus W.e.f. 2020-2021)**  
**(REGULAR & SUPPLEMENTARY)**  
**THIRD SEMESTER ( w.e.f. 2020-2021)**

**REVISED TIME-TABLE**

| Day, Time Hours                                                                                   | Paper Code | SUBJECT                                                                                   | Max Marks |
|---------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------|-----------|
| Friday, 10-02-2023<br>2 PM to 5 PM                                                                | BA-S6101   | Part-I (i) : English<br><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) | 75        |
| Monday, 13-02-2023<br>2 PM to 5 PM                                                                | BS-S6130   | Part-I (i) : Organic Chemistry                                                            | 75        |
| <b>LIFE SKILL COURSES:</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)       |            |                                                                                           |           |
| Tues day, 14-02-2023<br>2 PM to 3.30 PM                                                           | BA-S6129   | Part-III : Health and Hygiene                                                             | 50        |
| Friday, 17-02-2023<br>2 PM to 3.30 PM                                                             | BA-S6132   | Part-III : Environmental Education                                                        | 50        |
| <b>SKILL DEVELOPMENT COURSES</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) |            |                                                                                           |           |
| Monday, 20-02-2023<br>2 PM to 3.30 PM                                                             | BA-S6128   | Part-III : Disaster management                                                            | 50        |
| Tuesday, 21-02-2023<br>2 PM to 5 PM                                                               | BS-S6134   | Part-II: Basics of Animal Nutrition                                                       | 75        |
| Wednesday, 22-02-2023<br>2 PM to 5 PM                                                             | BS-S6135   | Part-II: Fodder Production and Conservation                                               | 75        |
| Thursday, 23-02-2023<br>2 PM to 5 PM                                                              | BS-S6136   | Part-II: Veterinary Public health and Food safety                                         | 75        |

(By order)

Visakhapatnam  
Dt.09-01-2023

  
(T. CHITTI BABU)  
CONTROLLER OF EXAMINATION

**ANDHRA UNIVERSITY**  
**FOOD TECHNOLOGY (CBCS)**  
**DEGREE EXAMINATIONS : February/March, 2023**  
**(Revised Syllabus W.e.f. 2020-2021**  
**(REGULAR & SUPPLEMENTARY)**  
**THIRD SEMESTER ( w.e.f. 2020-2021)**

**REVISED TIME-TABLE**

| Day, Time Hours                                                                                   | Paper Code | SUBJECT                                                                   | Max Marks |
|---------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------|-----------|
| Friday 10-02-2023<br>2 PM to 5 PM                                                                 | BS-S6101   | English<br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)  | 75        |
| Monday 13-02-2023<br>2 PM to 5 PM                                                                 | BS-S6103   | Sanskrit<br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) | 75        |
| <b>LIFE SKILL COURSES:</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)       |            |                                                                           |           |
| Wednesday 15-02-2023<br>2 PM to 3.30 PM                                                           | BS-S6130   | Personality Enhancement Leadership                                        | 50        |
| Friday 17-02-2023<br>2 PM to 3.30 PM                                                              | BS-S6132   | Environment Education                                                     | 50        |
| <b>SKILL DEVELOPMENT COURSES</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) |            |                                                                           |           |
| Monday 20-02-2023<br>2 PM to 3.30 PM                                                              | BS-S6129   | Poultry Farming                                                           | 50        |
| Tuesday 21-02-2023<br>2 PM to 5 PM                                                                | BS-S6122   | Food Process Engineering -I                                               | 75        |
| Wednesday 22-02-2023<br>2 PM to 5 PM                                                              | BS-S6123   | Food Additives                                                            | 75        |
| Thursday 23-02-2023<br>2 PM to 5 PM                                                               | BS-S6124   | Processing and Presentation of Foods -I                                   | 75        |

(By order)

Visakhapatnam  
Dt.09-01-2023

  
(T. CHITTI BABU)  
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**ANDHIRA UNIVERSITY**  
**FOOD SCIENCE AND NUTRITION (CBCS)**  
**DEGREE EXAMINATIONS : February/March, 2023**  
**(Revised Syllabus W.e.f. 2020-2021**  
**(REGULAR & SUPPLEMENTARY)**  
**THIRD SEMESTER ( w.e.f. 2020-2021)**

**REVISED TIME-TABLE**

| Day, Time Hours                                                                                   | Paper Code | SUBJECT                                                                            | Max Marks |
|---------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|-----------|
| Friday 10-02-2023<br>2 PM to 5 PM                                                                 | BS-S6101   | English<br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)           | 75        |
| Monday 13-02-2023<br>2 PM to 5 PM                                                                 | BS-S6103   | Sanskrit<br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)          | 75        |
|                                                                                                   | BS-S6104   | Hindi<br>Sanskrit<br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) | 75        |
| <b>LIFE SKILL COURSES:</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc)       |            |                                                                                    |           |
| Wednesday 15-02-2023<br>2 PM to 3.30 PM                                                           | BS-S6130   | Personality Enhancement Leadership                                                 | 50        |
| Thursday 16-02-2023<br>2 PM to 3.30 PM                                                            | BS-S6131   | Analytical Skills                                                                  | 50        |
| Friday 17-02-2023<br>2 PM to 3.30 PM                                                              | BS-S6132   | Environment Education                                                              | 50        |
| <b>SKILL DEVELOPMENT COURSES</b><br>(Common with B.A., B.Sc., B.Com. BBA, BCA and BHM & CT,B.Voc) |            |                                                                                    |           |
| Monday 20-02-2023<br>2 PM to 3.30                                                                 | BS-S6129   | Poultry Farming                                                                    | 50        |
| Tuesday 21-02-2023<br>2 PM to 5 PM                                                                | BS-S6111   | Bio- Chemistry-I                                                                   | 75        |
| Wednesday 22-02-2023<br>2 PM to 5 PM                                                              | BS-S6112   | Nutrition in Health                                                                | 75        |
| Thursday 23-02-2023<br>2 PM to 5 PM                                                               | BS-S6113   | Food Microbiology                                                                  | 75        |

(By order)

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